

## **Calvert City Golf and Country Club Minutes**

August 14, 2023

### **MEMBERS PRESENT**

| 2023   | 2024   | 2025  |
|--|--|---|
| <input type="checkbox"/> Julie Alles             | <input checked="" type="checkbox"/> Cory Carter  | <input checked="" type="checkbox"/> Bobby Bradley |
| <input checked="" type="checkbox"/> Karen Carter | <input checked="" type="checkbox"/> Jim Holloway | <input checked="" type="checkbox"/> Cameron Brown |
| <input checked="" type="checkbox"/> Fred Lee     | <input checked="" type="checkbox"/> Joe Scholl   | <input checked="" type="checkbox"/> Jon Howell    |
| <input type="checkbox"/> Tammie Smith            | <input type="checkbox"/> Andrew Asbridge         | <input checked="" type="checkbox"/> Austin Brown  |

### **MEMBERS PRESENT**

Visitors Present - A. Webb. R. Hollis

J. Holloway called the meeting to order at 6:00 pm.

### **MINUTES AND FINANCIAL REPORT**

Minutes from July meeting presented by C. Carter. K. Carter made a motion to accept, seconded by F. Lee; motion carried. C. Carter presented financials as prepared by A. Webb thru July 2023. Total income YTD is \$634,057 while total expenses YTD were \$524,308. J. Howell made a motion to accept; seconded K. Carter; motion carried.

### **MEMBERSHIP**

Fred Lee presented the membership report. The club had seven (7) new applications for membership, three (3) cancellations and zero (0) terminations for the month of July. Seven (7) individuals are on medical leave. Membership receipts for July were \$82,597. Current membership stands at four hundred fifty (450) paying members with a total membership of four hundred sixty-six (466) members. Three hundred seventy-four (375) members are on autopay. Forty-five (45) members are on unlimited cart. C. Carter made a motion to accept the membership report; seconded by J. Howell, motion carried.

### **GOLF COURSE**

Bobby Bradley reported that no pressing issues with the course. Budgeting for paving may be used to seal coat the parking lot and previous "new" paving on the course for this year. Quotes will be obtained and a decision made at a later date.

### **PRO SHOP**

Rounds are up for 2023 (12,600 (10,400 member) YTD. We are up 1000 member rounds from last years numbers YTD. Madison Jeffrey's last day was 08/13/2023.

### **HOUSE**

New toilet to be installed in men's bathroom.

## **POOL**

Payroll over budget due to mandate of two lifeguards in stand and one on “stand by” always per state requirements. Baby pool remains open during week while main pool is open only on weekends due to lifeguard coverage. Possible partnership with city and grant opportunities may be available for pool improvements.

## **MARKETING**

Nothing new to report.

## **TOURNAMENTS AND EVENTS**

MCHS Invitational had 153 players and the club made \$1,800. Double Couples had 240 players and the club made \$11,000 from tournament revenue. KHSAA Sub State will be held at the club on 09/25 (girls) and 09/26 (boys). Ticket sales will be the only revenue for the club as no cart rentals will be allowed.

## **RULES**

Nothing to report.

## **CART SHEDS**

Twenty (20) cart sheds remain empty.

**J. Howell made a motion to adjourn, seconded by C. Carter. Meeting adjourned at 6:50 PM.**

**NEXT MEETING 09/12/2023 @ 7:00PM.**